

TITLE 1600 - INFORMATION SERVICES
Black Hills Supplement No. 20

<u>Superseded Pages</u>	<u>New Pages</u>	<u>Place at End of Chapter</u>
1625.04d--1 thru 1625.04d--6, Supp. #16, 1/83	1625.04d--1 thru 1625.04d--7	1620

Digest: To update group contact responsibilities.

JAMES R. MATHERS
Forest Supervisor

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1620 - PUBLIC INVOLVEMENT PROGRAMS1625 - GROUP CONTACTS1625.04 - Responsibility1625.04d - Regional Foresters, Forest Supervisors, and District Rangers

Responsibilities for maintaining contact and coordination with the following groups and organizations are designated by the Forest Supervisor, Black Hills National Forest, to line and staff officers.

Individuals assigned responsibility for contacts shall:

1. Maintain continuing two-way communication with these groups.
2. Inform their groups about Forest Service actions and programs which may interest or affect them.
3. Keep the Forest Supervisor informed concerning any actions or programs undertaken by these groups which may affect Forest Service programs or activities.

Group contact responsibilities are assigned as follows:

1. Forest Supervisor
 - a. United States Senators (Rapid City Field Offices).
 - b. United States Congressmen (Rapid City Field Offices).
 - c. Governor of South Dakota, his staff and Department Secretaries.
 - d. Committees:
 - (1) USDA State (South Dakota) Rural Development Committee.
 - (2) Great Plains Conservation Program Committee
 - (3) Great Plains Agricultural Council - Forestry Committee.
 - (4) State Forestry Planning Committee.
 - (5) Soil and Water Conservation Needs Survey and Inventory.
 - (6) USDA State Emergency Board for South Dakota.
 - (7) South Dakota Agricultural Conservation Program.
 - (8) State Rural Clean Water Coordinating Committee.
 - (9) USDA State (South Dakota) Food and Agriculture Committee.

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e. Organizations:

- (1) Wyoming Environmental Congress.
- (2) Wyoming Outdoors Unlimited.
- (3) Western South Dakota Buckaroos.
- (4) Dakota Environmental Council.

f. Soil Conservation Service, USDA.

g. National Park Service - Mt. Rushmore National Memorial (includes Wind Cave National Park and Jewel Cave National Monument), USDI.

h. Rocky Mountain Forest & Range Experiment Station (Rapid City Office).

2. Deputy Forest Supervisor

The Deputy Forest Supervisor has group contact responsibility for all items listed for the Forest Supervisor, in addition to the following:

- a. Public Safety (Pierre Office).
- b. Black Hills Chapter of the Federal Safety and Health Council.
- c. Black Hills Council of Local Governments.
- d. Black Hills Conservancy Subdistrict.
- e. Committees:

- (1) District USDA Committee for Rural Development.
- (2) Black Hills Area RC&D.

f. Organizations, Associations:

- (1) South Dakota Association of Conservation Districts.
- (2) South Dakota Water Congress.
- (3) South Dakota Public Lands Council.
- (4) South Dakota Resources Coalition.

g. News media (as applicable to your program area).

3. Staff Officer, Resources

- a. Rocky Mountain Forest Industries.
- b. United States Fish and Wildlife Service - Area Office for South Dakota and Nebraska (office in Pierre).
- c. South Dakota Department of Game, Fish and Parks.
- d. South Dakota Department of Agriculture (includes Conservation Commission - Pierre Office).

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- e. Wyoming Game and Fish Department.
 - f. South Dakota Department of Water and Natural Resources.
 - g. Cooperative Extension Service (Brookings Office).
 - h. Agricultural Experiment Station (SDSU).
 - i. Nature Conservancy South Dakota Chapter.
 - j. South Dakota Department of Cultural Preservation.
 - k. South Dakota Governor's Tourism Seminar.
 - l. Wyoming Recreation Commission.
 - m. Department of Economics & Tourism Development (Pierre Office).
 - n. Committees:
 - (1) USDA State Emergency Board of South Dakota - 2nd Emergency Successor
 - (2) Black Hills Area Fire Council.
 - (3) Rocky Mountain Forest Genetics Committee.
 - (4) Sixth District "208" Technical Advisory Committee.
 - o. Organizations, Associations:
 - (1) South Dakota Campground Owners Association.
 - (2) Black Hills, Badlands, and Lakes Association.
 - (3) South Dakota Snowmobile Association.
 - (4) South Dakota Hospitality Association.
 - (5) Dacotah Chapter of the Sierra Club.
 - (6) South Dakota Wildlife Federation.
 - (7) Black Hills Forest Resources Association.
 - (8) Keep South Dakota Green Association.
 - (9) Wyoming Wildlife Federation.
 - (10) Wyoming and South Dakota Chapters of Izaak Walton League.
 - (11) South Dakota Stockgrowers Association.
 - (12) Western South Dakota Sheepgrowers Association.
 - (13) Wyoming Stockgrowers Association.
 - (14) Indian Stockgrowers Association (Rapid City).
 - p. News Media (as applicable to your program area).
4. Staff Officer - Administration
- a. Bureau of Indian Affairs (Aberdeen).
 - b. Civil Service Commission (Rapid City).
 - c. South Dakota Department of Labor (Pierre Office).
 - d. Western South Dakota Federal Business Association.
 - e. Office of Indian Affairs (Pierre).
 - f. United Sioux Tribes of SD Development Corp. (Rapid City).

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- g. South Dakota Indian Businessmen's Association (Rapid City).
- h. National Congress of American Indians (Rapid City).
- i. State Planning Bureau (Pierre Office).
- j. South Dakota Environmental Education Association.
- k. South Dakota Education Association.
- l. Energy Policy Office (Pierre).
- m. South Dakota Economic Opportunity Office (Development of Energy Policy Division, Pierre).
- n. Small Business Association.
- o. All South Dakota Colleges and Universities.
- p. News media (as applicable to your program area).
- q. Organizations, Associations:

(1) Custer Chamber of Commerce - Board of Directors.

5. Staff Officer - Engineering & Lands

- a. Federal Highway Administration (Pierre Office).
- b. South Dakota Department of Transportation (Pierre Office).
- c. Association of General Contractors.
- d. Custer County Airport Board.
- e. South Dakota National Guard.
- f. Bureau of Reclamation (USDI).
- g. Rural Electrification Cooperative (local level contacts).
- h. Public Utilities Commission (Pierre Office).
- i. Real Estate Commission (Pierre Office).
- j. Organizations, Associations:

(1) Black Hills Board of Realtors.

k. News media (as applicable to your program area).

6. Native American Program Coordinator

- a. Cheyenne River Sioux Tribal Council (Eagle Butte).
- b. Crow Creek Sioux Tribal Council (Ft. Thompson).
- c. Lower Brule Sioux Tribal Council (Lower Brule).
- d. Oglala Sioux Tribal Council (Pine Ridge).
- e. Rosebud Sioux Tribal Council (Rosebud).
- f. Yankton Sioux Tribe Business and Claims Committee (Wagner).
- g. Sisseton-Wahpeton Sioux Tribal Council (Sisseton).

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7. Group Leader, Fire, Air, and Minerals
 - a. USDA State Emergency Board for South Dakota (1st Emergency Successor)
8. Group Leader, Timber (Silviculture)
 - a. Technical Guide Committee (Woodland Committee).
9. Group Leader, Wildlife, Watershed, Soils, and Range
 - a. Technical Guide Committee (Range Committee).
10. Bearlodge District Ranger
 - a. Crook County Rural Development Committee.
 - b. USDA (Crook) County Emergency Board.
 - c. Crook County Commissioners.
 - d. Wyoming Izaak Walton League.
 - e. Sundance Commercial Club.
 - f. Sundance Kiwanis Club.
 - g. News media (as applicable to your District).
11. Custer District Ranger
 - a. Custer County Rural Development Committee.
 - b. USDA (Custer) County Emergency Board.
 - c. Custer County Commissioners.
 - d. Fall River County Commissioners.
 - e. Custer County Planning Board.
 - f. Custer State Park.
 - g. News media (as applicable to your District).
 - h. Custer Chamber of Commerce.
12. Elk Mountain District Ranger
 - a. Weston County Rural Development Committee.
 - b. USDA (Weston) County Emergency Board.
 - c. Weston County Commissioners.
 - d. Weston County Planning Board.
 - e. Newcastle Chamber of Commerce.
 - f. News media (as applicable to your District).
13. Harney District Ranger
 - a. Hill City Chamber of Commerce.
 - b. News media (as applicable to your District).

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14. Nemo District Ranger

- a. Meade County Rural Development Committee.
- b. USDA (Meade) County Emergency Board.
- c. Lawrence County Commissioners.
- d. Meade County Commissioners.
- e. Lawrence County Planning Board.
- f. Meade County Planning Board.
- g. Lead and Deadwood Chambers of Commerce.
- h. Lead Rod and Gun Club.
- i. News media (as applicable to your District).

15. Pactola District Ranger

- a. Pennington County Rural Development Committee.
- b. USDA (Pennington) County Emergency Board.
- c. Pennington County Commissioners.
- d. Pennington County Planning Board.
- e. League of Women Voters (Rapid City Chapter).
- f. Audubon Society.
- g. Rapid City Chamber of Commerce.
- h. Black Hills Group of the Sierra Club.
- i. Black Hills 4-Wheelers.
- j. News media (as applicable to your District).
- k. SD Federation of Garden Clubs (Local Club).
- l. Western Outdoorsmen.
- m. Black Hills Fly Fishermen.

16. Spearfish District Ranger

- a. Lawrence County Rural Development Committee.
- b. USDA (Lawrence) County Emergency Board.
- c. Wyoming Outdoors Unlimited.
- d. USDI, Fish and Wildlife Service, Spearfish, SD.
- e. Spearfish Chamber of Commerce.
- f. Spearfish Rifle and Pistol Club.
- g. West River Snowmobile Council.
- h. News media (as applicable to your District).

17. Center Director

- a. Community Relations Council.
- b. News media (as applicable to the Boxelder CCC).

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18. Timber Management Assistant, Bearlodge Ranger District
 - a. USDA (Crook) County Emergency Board (Alternate).
19. Timber Management Assistant, Custer Ranger District
 - a. USDA (Custer) County Emergency Board (Alternate).
20. Timber Management Assistant, Elk Mountain Ranger District
 - a. USDA (Weston) County Emergency Board (Alternate).
21. Timber Management Assistant, Nemo Ranger District
 - a. USDA (Meade) County Emergency Board (Alternate).
22. Timber Management Assistant, Pactola Ranger District
 - a. USDA (Pennington) County Emergency Board (Alternate).
23. Timber Management Assistant, Spearfish Ranger District
 - a. USDA (Lawrence) County Emergency Board (Alternate).

The individual assigned the responsibility may redelegate primary contacts for any of the agencies, organizations, and committees within his/her assigned area of responsibility. However, the designated individual is still accountable to insure the contacts are made and properly documented.

24. Receptionist, Supervisor's Office
 - a. HOST Program Coordinator.
25. Federal Women's Program Coordinator
 - a. Business and Professional Women.